

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Grant Deed - Streefer Ave. Widening

DOCUMENTARY TRANSFER TAX
\$ <u>None</u>
Signature <u>[Signature]</u>
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD

AUG 7 1970

Min. Past 3 o'clock P M

At Request of
CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W.H. Dabagh

Recorder

FEE \$ NONE

Micofilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

FOR RECORDER'S OFFICE USE ONLY

7169

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

GRANT DEED

JODY THOMAS, a married woman, as her separate property

_____, Grantor _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es

hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

That portion of the Northwest quarter of the Southwest quarter
of the Northwest quarter of Section 33, Township 2 South, Range 5
West, San Bernardino Meridian, as shown by United States Government
Survey, described as follows:

COMMENCING at the northwest corner of said Northwest quarter of
the Southwest quarter of the Northwest quarter;

Thence South 0° 01' 10" East, along the West line of said Section,
358.00 feet;

Thence North 89° 29' 56" East, parallel with the North line of
said Northwest quarter of the Southwest quarter of the Northwest
quarter, 25.00 feet to the southwest corner of that certain parcel
of land conveyed to Jody Thomas by deed recorded January 6, 1969,
as Instrument No. 937, Official Records of Riverside County, California
and to the TRUE POINT OF BEGINNING;

Thence continuing North 89° 29' 56" East, along the south line
of said parcel, 11.00 feet to a line that is parallel with and distant
36.00 feet east from said West line;

Thence North 0° 01' 10" West, along said parallel line, 65.00
feet to the north line of said parcel;

Thence South 89° 29' 56" West, along said north line, 11.00
feet to the northwest corner of said parcel;

Thence South 0° 01' 10" East along the west line of said parcel,
65.00 feet to the TRUE POINT OF BEGINNING.

The above described parcel of land contains an area of 715
square feet.

DESCRIPTION APPROVAL

by George P. Hutchinson 5/13/70 by E.M.
Surveyor

Dated July 31, 1970

Jody Thomas
JODY THOMAS

Witness: James V. Groesbecker

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7/31/70 from Jody Thomas

for Por. N/W 1/4-S/W 1/4, N/W 1/4, Sec. 33 T 2 S, Range 5 W, San Ber. Meridian as shown by U.S. Gov. Survey

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8/7/70

CM Lee
Property Services Manager

NW Corner of SW 1/4 NW 1/4
SEC. 33 T2S R5W N89°29'56"E

DEWEY AVE.

Δ: 77°53'00"
R: 30.33'
L: 41.23'

41.74'

6.24'
N77°51'50"E

S89°58'50"W (R)

CHARLES N. SMITH
(KATHRYN E.)
JAN. 27, 1969
#8006 O.R.

36.67'

25'

135'

0.67'

VIRGIL E. OPPEL
OCT. 15, 1963
#108320 O.R.

36'

135'

HAROLD R. SINGER
(FLOSSIE G.)
JAN. 2, 1963
#88 O.R.

135'

HAROLD COOK
(FERN W.)

235'

NW 1/4 SW 1/4 NW 1/4
SEC 33 T2S R5W SBM

JUL. 16, 1951
#29846 O.R.

JODY THOMAS
JAN. 6, 1969
#937 O.R.

235'

THE CALIFORNIA DISTRICT ASSEMBLY
OF THE PILGRIM HOLINESS CHURCH
OF NORTH AMERICA
MAR. 27, 1963 O.R.

NOV. 15, 1963
#121360 O.R.

70'

AVENUE

STREETER

N0°01'10"W (Basis of bearings)

358'

44'

44'

HALECREST SUN GARDENS UNIT 2

M.B. 29/79.60 R/V CO.

BEATTY DR.

4/13.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET 1

SCALE: 1" = 50'

DRAWN 3-25-70 BY G.S.

SUBJECT STREETER AVE widening

OF 1 SHEETS